



ACKNOWLEDGMENT NOC FOR CBSE/ICSE

APPLICATION NUMBER : 20233914

APPLICATION DATE 09/07/2024

- 1) NAME OF THE MANAGEMENT/TRUST/SOCIETY B H EDUCATIONAL TRUST
- 2) ADDRESS OF THE MANAGEMENT/TRUST/SOCIETY 19/2, 19/3-5 Palanjogihalli.
- 3) IS THE SOCIETY/TRUST REGISTERED AS PER GOVT RULES Yes
- 4) PRESENT TERM VALID REGISTRATION PERIOD Yes
- 5) NAME OF THE SCHOOL IN WHICH YOU INTEND TO IMPLEMENT CBSE/ICSE SYLLABUS BLOOMS TECHNO SCHOOL

PAYMENT DETAILS :

| | |
|---------------------|--------------------|
| CHALLAN REF. NO | PI0624020200088246 |
| CHALLAN BANK NAME | WIBMOPG |
| CHALLAN BRANCH NAME | null |
| CHALLAN DATE | 27/06/2024 |
| CHALLAN AMOUNT | 200000 |

SUBMITTED ENCLOSURES LIST :

| SL. NO. | DOCUMENT NAME |
|---------|--|
| 1 | TRUST DEED OR SOCIETY REGISTRATION COPY |
| 2 | IF SCHOOL MANAGEMENT IS CHANGED THEN PERMISSION FROM CONCERNED AUTHORITY |
| 3 | TRUST/SOCIETY MEMBERS DETAILS |
| 4 | SCHOOL DEVELOPMENT MONITERING COMMITTEE MEMBERS DETAILS(SDMC) DETAILS |
| 5 | SOCIETY PTR COPY |
| 6 | SCHOOL RECOGNITION RENEWAL COPIES |
| 7 | SCHEDULE OF ESTABLISHMENT |
| 8 | QUALIFICATION DETAIL COPIES OF TEACHERS |
| 9 | SALARY DISBURSEMENT THROUGH BANK DETAILS |
| 10 | SERVICE PROTECTION (ESI,PF) |
| 11 | BUILDING SAFETY CERTIFICATE |
| 12 | OWN SCHOOL LAND THEN LAND DETAILS, KHATHA COPY, TAX PAID RECIEPT (LAND IS LEASE OR |
| 13 | BUILDING FIRE SAFETY CERTIFICATE |
| 14 | SCHOOL LAND CONVERSION COPY |



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|---------|---|
| 15 | SCHOOL STABILITY FUND |
| 16 | ANNUAL FINANCIAL AUDIT REPORT |
| 17 | SCHOOL FEE DETAILS UPLOADED IN SATS WEBPORTAL WITH SELF DECLARATION FORM |
| 18 | SCHOOL BUILDING PLAN APPROVED BY APPROPRIATE AUTHORITY |
| 19 | LATEST COPY OF RECOGNITION RENEWAL CERTIFICATE |
| 20 | SCHOOL RUN IN GROUND FLOOR AS PER RTE ACT 2009 NORMS |
| 21 | AFFIDAVIT TO DECLARE NOT MORE THAN ONE CURRICULUM IS FOLLOWED IN THE SCHOOL |
| 22 | SCHOOL TIMETABLE, STUDENT ENROLLMENT AND ATTENDANCE |
| 23 | GOVERNING COUNCIL, PARENTS TEACHERS COMMITTEE |
| 24 | SYLLABUS PERMITTED (STATE/OTHER) |
| 25 | CERTIFICATE RELATED TO LIFT INSTALLATION FOR THE BUILDING WITH THREE OR MORE FLOORS |
| 26 | SCHOOL COMPOUND DETAILS |
| 27 | SCHOOL TRANSPORTATION AND SAFETY MEASURES |
| 28 | THE DETAILS REGARDING NO CASES BEING PENDING IN A COURT OF LAW OR THE PUBLIC IN ANY |
| 29 | SCHOOL REGISTRATION COPIES (1-5), (6-7), (8-10), (1-8), (9-10),(1-10) |
| 30 | SCHOOL NAME BOARD ALONG WITH FRONT PROFILE PICTURE OF THE SCHOOL |
| 31 | CLASS ROOMS |
| 32 | MANAGEMENT,HM,TEACHING STAFF ROOMS |
| 33 | DRINKING WATER |
| 34 | LIBRARY |
| 35 | LABORATORY |
| 36 | SCHOOL TOILETS (BOYS AND GIRLS SEPARATLY) |
| 37 | CCTV INSTALLATION |
| 38 | FIRE SAFETY MEASURES |
| 39 | PLAY GROUND |
| 40 | COMPOUND |
| 41 | SCHOOL FURNITURE DETAILS |
| 42 | SCHOOL TRANSPORTATION AND SAFETY MEASURES |
| 43 | FRONT VIEW |
| 44 | BUILDING COMPLETE VIEW |



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45 WATER IN TOILET

46 TEACHING AIDS

